

# RESTRICTION ELECTION **FACSIMILE** TRANSMISSION

OFFICIAL

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MAR 2 5 2004

DATE:

March 25, 2004

FROM/ATTORNEY:

Bill T. Brazil

FIRM:

Wyeth

PAGES, INCLUDING COVERSHEET:

PHONE NUMBER: 732-274-4843

TO EXAMINER:

S. DEVI. Ph.D.

ART UNIT:

1645

SERIAL NUMBER:

10/643,314

FAX/TELECOPIER NUMBER: (703) 308-4315

(703) 872-9306

PLEASE NOTE: THIS FACSIMILE NUMBER IS TO BE USED ONLY FOR RESPONSES TO RESTRICTIONS.

COMMENTS:

Following are:

Amendment Transmittal Letter

Amendment - Response to Restrictions

IF YOU HAVE NOT RECEIVED ALL THE PAGES OF THIS TRANSMISSION, PLEASE CONTACT THE ATTORNEY AT THE TELEPHONE NUMBER LISTED ABOVE.

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Docket No: ACY33317-D1

Patent

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re of Application of:

Rasappa G. Arumugham et al.

Application No.:

10/643,314

Group Art No.:

1645

Filed:

August 19, 2003

Examiner:

Devi, Sarvamangala J N

For:

ANTIGENIC CONJUGATES OF CONSERVED

LIPOPOLYSACCHARIDES OF GRAM NEGATIVE BACTERIA

Confirmation No.:

3547

Customer Number:

25291

Group 1600, AU 1645 Commissioner for Patents VIA FACSIMILE NO. 703-872-9306

Sir:

#### **AMENDMENT TRANSMITTAL LETTER**

1. Enclosed please find the following documents for the above-identified application:

Response to Office Action mailed on February 27, 2004

#### **CERTIFICATE OF FACSIMILE 37 CFR §1.8**

I hereby certify that this paper and the documents referred to as enclosed therein are being transmitted by facsimile to the Commissioner for Patents, Group 1600, AU 1645, 703-872-9306 on the date written below.

Carole K. Kamrad

Docket No: ACY33317-D1

Patent

#### 2. Fee calculation

| CLAIMS AS AMENDED             |   |                               |                               |   |        |        |                   |
|-------------------------------|---|-------------------------------|-------------------------------|---|--------|--------|-------------------|
| (1)                           | (2)                                       | (3)                           | (4)<br>NUMBER EXTRA x<br>RATE |   |        |        | (5)               |
| FOR                           | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST<br>NUMBER PAID<br>FOR |                               |   |        |        | ADDITIONAL<br>FEE |
| TOTAL CLAIMS                  | 55  | 10                            | 0                             | х | \$     | 18.00  | 0.00              |
| INDEPENDENT<br>CLAIMS         | 1   | 4                             | 0                             | x | \$     | 86.00  | 0.00              |
| MULTIPLE<br>DEPENDENCY<br>FEE |   |                               |                               |   | \$     | 290.00 |                   |
|                               | Total Amendment Fee:                      |                               |                               |   | \$0.00 |        |                   |

Please charge Deposit Account No. 01-1425 for: \$0.00

The Commissioner is hereby authorized to charge any additional fees required by this paper, including the enclosed documents, and during the entire pendency of this application and to credit any excess amounts paid to Deposit Account No. 01-1425. A copy of this letter is enclosed for use by the Deposit Account Branch.

Respectfully submitted,

Bill T. Brazil

Agent for Applicants Reg. No. 50,733

Wyeth Patent Law Department Five Giralda Farms Madison, NJ 07940 Tel. No. (732) 274-4843

Docket No.: ACY3331

## RECEIVED CENTRAL FAX CENTER

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

MAR 2 5 2004

In re of Application of:

Rasappa G. Arumugham et al.

Application No.:

10/643,314

Group No.: 1645

Examiner:

Filed:

August 19, 2003

Devi, Sarvamangala J N

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Confirmation No.:

LIPOPOLYSACCHARIDES OF GRAM NEGATIVE BACTERIA 3547

**Customer Number:** 

25291

Group 1600, AU 1645 Commissioner for Patents VIA FACSIMILE NO. 703-872-9306

Dear Sir:

In response to the Official Action of February 27, 2004, please amend the aboveidentified application as follows:

Amendments to the Claims are reflected in the listing of the claims which begins on page 2 of this paper.

Remarks begin on page 4 of this paper.

#### CERTIFICATE OF FACSIMILE 37 CFR §1.8

I hereby certify that this paper and the documents referred to as enclosed therein are being transmitted by facsimile to the Commissioner for Patents, Group 1600, AU 1645, 703-872-9306 on the date written below.

Carole K. Kamrad

AmendmentForm.dot - Rev 4/03

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AmendmentForm